

**Churchill County  
Local Emergency Planning Committee (LEPC)**

507 S. Maine St  
Fallon, Nevada 89406  
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**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**PLEASE POST**

**PLACE OF MEETING: Churchill County Emergency Management\***

507 S. Maine St., Fallon, NV 89406

**DATE & TIME:** Tuesday, December 5<sup>th</sup>, 2023 at 10:00 A.M.

**TYPE OF MEETING:** Regular Quarterly Meeting

\*Note – this meeting is being held in person.

**Time: 10:00 AM Pacific Time (US and Canada)**

**Agenda:**

1. Call to Order.
2. Verification of the Posting of the Agenda.
3. Self-Introduction of Attendees.
4. Public Comments (on items not on the agenda).
5. Approve minutes from the LEPC meetings on September 19, 2023.
6. Discussion and Possible Action – Progress report on the FY-24 United We Stand (UWS) Grant – *Sheriff Richard Hickox/Fallon Police Captain Daniel Babiarz*
7. Discussion and Possible Action – Update on the Churchill County Multijurisdictional Hazard Mitigation Plan – *Mr. Steven Endacott*
8. Discussion and Possible Action – The process for updating the new Multi-Jurisdictional Comprehensive Emergency Response Plan – *Mr. Steven Endacott*
9. Discussion and Possible Action – Update on City of Fallon, Churchill County, NAS Fallon Joint Emergency Management Activity in Calendar Year 2024 – *Mr. Steve Endacott*
10. General Discussion – other items pertinent to LEPC (no action items).
11. Public Comments (on items not on the agenda).
12. Adjournment. See Endnotes below

**Affidavit of Posting**

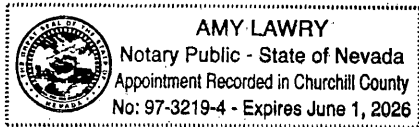
State of Nevada )  
 ) :ss  
County of Churchill )

I, Geof Stark, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on the 22<sup>nd</sup> day of November, 2023 between the hours of 10:00 AM and 12:00 PM, at the following locations in Churchill County, Nevada and websites:

1. Churchill County Emergency Management, 507 S. Maine Street, Fallon, NV;
2. County Administration Building, 155 N. Taylor Street, Fallon, NV;
3. The Churchill County Website @ [www.churchillcounty.org/lepc](http://www.churchillcounty.org/lepc)
4. The State of Nevada Website @ <https://notice.nv.gov>

Geof Stark

Subscribed and Sworn to before me this November 22 2023.



Notary Public

**Endnotes:**

**Disclosures:**

- Churchill County is an equal opportunity provider and employer.

**Accommodations:**

- Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact Steven Endacott, Emergency Manager for the City of Fallon, in writing at 55 West Williams AV, Fallon, Nevada, 89406, or by calling (775) 427-5356.

**Procedures:**

- The schedule of regular meetings of the Local Emergency Planning Committee is provided for by Title 2, Chapter 2.52, of the Churchill County Code.
- The public meetings may be conducted according to rules of parliamentary procedure.
- Person providing public comment will be asked to state their name for the record.
- The Local Emergency Planning Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C., 20250-9410, or call (800) 795-3972 (voice) or (202) 720-6382 (TTD)