

**Social Services Advisory Committee**  
**CHURCHILL COUNTY, NEVADA**  
**485 West B Street, Conference Room**  
**Fallon, Nevada 89406**  
**(775) 423-6695**  
**Fax: (775) 423-8057**  
**E-mail: [ssdirector@churchillcounty.org](mailto:ssdirector@churchillcounty.org)**

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

***PLEASE POST***

**PLACE OF MEETING:** Churchill County Annex Conference Room, 485 West B Street,  
Fallon, NV

**DATE & TIME:** 10<sup>th</sup> of December, 2021 12:00pm

**TYPE OF MEETING:** Regular Advisory Committee Meeting

**Notes:**

- 1. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law; these meetings are open and public.***
- 2. Action will be taken on all agenda items, unless otherwise noted.***
- 3. The agenda is a tentative schedule. The Advisory Committee of Churchill County Social Services may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.***

**Agenda:**

- 1. Call to Order**
- 2. Public Comment:** Comment on items not on Agenda
- 3. Verification of the Posting of the Agenda**
- 4. Review and Adoption of Agenda:** Action to approve the Agenda as submitted or revised
- 5. Review and Adoption of Minutes:** Action to approve Minutes from **March 5, 2020** meeting as submitted or revised, Cari Norcutt, Chair
- 6. Consideration and Possible Action re: Acknowledge new Board Member Commissioner Dr. Justin Heath**
- 7. Consideration and Possible Action re: **Voting of Board Member Offices Chair and Vice Chair****
- 8. Consideration and Possible Action re: **Community Assessment Update****
- 9. Consideration and Possible Action re: **Community Action Plan Review****
- 10. Consideration and Possible Action re: **Strategic Plan Discussion on updates****
- 11. Consideration and Possible Action re: **Review FY20/21 Annual Report- Modules submitted****
- 12. Consideration and Possible Action re: **Financials FY21 July 2020-June 2021 FY22****

**July 1, 2021-September 2021**

13. Consideration and Possible Action re: **Social Services Program Outcomes/ Updates**
14. Consideration and Possible Action re: **Churchill County Social Services Bylaws review**
15. Consideration and Possible Action re: **Future Virtual Meetings As Required: approve use of virtual meetings in the event that in person meetings cannot be conducted for safety/ public health concerns or other reasons.**
16. **Consider Future Agenda Items**
17. Consideration and Possible Action re: **Notification of Audit**
18. Consideration and Possible Action re: **Schedule of Future Meetings**
19. **Public Comment:** Comments on items not on Agenda
20. **Adjournment**
21. **Organizational Standards Training Video**
22. **Affidavit of Posting:**

State of Nevada       )  
                                      : ss  
County of Churchill   )

*I, **Cristan Underwood**, Coordinator of Churchill County Social Services, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **7<sup>th</sup> day of December 2021**, at the following locations in Churchill County, Nevada:*

1. County Administration Building;
2. County Annex Building;
3. The Churchill County Website @ [www.churchillcounty.org](http://www.churchillcounty.org)
4. The State of Nevada Public Notice Website @ <https://notice.nv.gov>

  
\_\_\_\_\_  
Coordinator, Churchill County Social Services

*Subscribed and sworn to before me **this 7<sup>th</sup> day of December 2021.***

  
\_\_\_\_\_  
Deputy Clerk

**Endnotes:**

**Disclosures:**

*\*Churchill County is an equal opportunity provider and employer.*

**Accommodations:**

*\*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Social Services Department, 485 West B Street, Suite #105, Fallon, Nevada 89406, in writing or by calling (775) 423-6695 or the TDD Nevada relay number 711.*

**Procedures:**

*\*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Board of County Commissioners reserves the right to restrict participation by persons in the Public meeting where the conduct of such persons is willfully disruptive to the people's business.*