
**EARLY VOTING POLLING
LOCATIONS AND HOURS**

Churchill County Commission Chambers

155 N. Taylor Street, Fallon, Nevada

Saturday, January 27, 2024

10:00 a.m. - 2:00 p.m.

Monday, January 29, 2024 - Friday, February 2, 2024

8:00 a.m. - 6:00 p.m.

**Fallon Paiute-Shoshone Community
Learning Center**

8955 Mission Road, Fallon, Nevada

Saturday, January 27, 2024

10:00 a.m. - 2:00 p.m.

**ELECTION DAY POLLING
LOCATIONS AND HOURS**

Tuesday, February 6, 2024

7:00 a.m. - 7:00 p.m.

Fallon Convention Center

100 Campus Way, Fallon, Nevada

**Fallon Paiute-Shoshone Community
Learning Center**

8955 Mission Road, Fallon, Nevada

**CHURCHILL COUNTY OFFICIAL
BALLOT DROP BOX LOCATIONS**

Churchill County Clerk's Office

155 N. Taylor Street, Suite 110, Fallon, Nevada

City of Fallon Clerk's Office

55 W. Williams Avenue, Fallon, Nevada

**Fallon Paiute-Shoshone Tribe
Administration Office**

565 Rio Vista West, Fallon, Nevada



Churchill County Clerk
155 N. Taylor Street, Suite 110
Fallon, Nevada 89406

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SAMPLE BALLOT

PRESIDENTIAL PREFERENCE PRIMARY ELECTION, Tuesday, February 6, 2024

PRESIDENTIAL PREFERENCE PRIMARY

Tuesday, February 6, 2024

MAIL-IN BALLOTS: All active Democratic and Republican voters in Nevada will receive a mail ballot, unless they have previously opted out. You may mark and return your mail ballot via mail, drop box, or hand delivery to the Clerk's Office.

IN-PERSON VOTING: In-person voting will also be available during Early Voting or on Election Day. We suggest those who wish to vote in person but received a mail ballot to bring their mail ballot with them to speed up the check-in process. If you do not have your mail ballot to surrender, you will be asked to sign an affirmation stating that you have not and will not vote your mail ballot.

If you wish to opt out of receiving a mail ballot for future elections, please contact the Clerk's Office or visit www.nvsos.gov/votersearch.

ASSISTANCE WILL BE AVAILABLE FOR VOTERS IF NEEDED. Ask an election worker for assistance:


- If you need help reading the ballot or operating the voting machine.
- If you think you have received an incorrect ballot style. Do not cast the ballot.


Reasonable accommodations will be made to help any voter requesting assistance at a polling place. (NRS 293.565(11)) Nevada residents with a disability can mark their ballot electronically by going to www.nvEASE.gov.


WARNING: A person who is entitled to vote shall not vote or attempt to vote more than once in the same election. Any person who votes or attempts to vote twice at the same election is guilty of a Category D Felony and shall be punished as provided in NRS 193.130. (NRS 293.780)


VOTING INSTRUCTIONS


- 1** Insert your activation card at the bottom of the tablet to activate your ballot. Leave the card inserted for the duration of your session.



- 2** Change the font size and screen contrast as needed.


- 3** Tap your choice to vote. Tap the button to advance to the next race/question.


- 4** Scroll through the candidate names by touching the "scroll up" or "scroll down" buttons.


- 5** Once you have navigated through your ballot on the ImageCast • Prime, you will have the opportunity to review and confirm your selections on the VVPAT before casting.


- 6** Once you are satisfied with your selections, tap the **Cast Ballot** button. The VVPAT will indicate that your ballot has been successfully cast.



DEMOCRATIC SAMPLE BALLOT

FEDERAL PARTISAN OFFICES

UNITED STATES PRESIDENT

Four (4) Year Term • VOTE FOR ONE

BIDEN, JR., JOSEPH R.	<input type="radio"/>
CORNEJO, GABRIEL	<input type="radio"/>
CRYSTALROC, SUPERPAYASERIA	<input type="radio"/>
FOUTZ, BRENT	<input type="radio"/>
HAYWOOD, JOHN	<input type="radio"/>
LEON, STEPHEN ALAN	<input type="radio"/>
LOZADA, FRANKIE	<input type="radio"/>
LYONS, STEPHEN	<input type="radio"/>
PALMER, JASON MICHAEL	<input type="radio"/>
PEREZ-SERRATO, ARMANDO "MANDO"	<input type="radio"/>
PICARD, DONALD	<input type="radio"/>
PRASCAK, MARK R.	<input type="radio"/>
WILLIAMSON, MARIANNE	<input type="radio"/>
NONE OF THESE CANDIDATES	<input type="radio"/>

REPUBLICAN SAMPLE BALLOT

FEDERAL PARTISAN OFFICES

UNITED STATES PRESIDENT

Four (4) Year Term • VOTE FOR ONE

CASTRO, JOHN ANTHONY	<input type="radio"/>
FULKERSON, HEATH V.	<input type="radio"/>
HALEY, NIKKI R.	<input type="radio"/>
KJORNES, DONALD	<input type="radio"/>
PENCE, MIKE	<input type="radio"/>
SCOTT, TIM	<input type="radio"/>
SINGH, HIRSH V.	<input type="radio"/>
NONE OF THESE CANDIDATES	<input type="radio"/>

QUESTIONS

Call: 775-423-6028

Website: www.churchillcountynv.gov

Email: elections@churchillcountynv.gov